

RESOLUTION NO. 2026 – 36

A RESOLUTION AUTHORIZING THE ADMINISTRATION TO SUBMIT A MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) APPLICATION WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) FOR THE BLOSSOM & SUTHERLAND SEWER IMPROVEMENTS PHASE 2 PROJECT, AND DECLARING AN EMERGENCY

WHEREAS, the City has been advised by the Northeast Ohio Regional Sewer District (NEORS) that it can participate in a competitive application process for the Member Community Infrastructure Grant Program (MCIP).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The following project is designated as an approved project for use in the application to be submitted by the City of Parma Heights in response to the competitive application process undertaken by the Member Community Infrastructure Grant Program:

BLOSSOM & SUTHERLAND SEWER IMPROVEMENTS PHASE 2 PROJECT

This project will be submitted to Northeast Ohio Regional Sewer District no later than May 15, 2026 at 4:30 p.m.

Section 2: That Council hereby authorizes the Administration to execute any further documents and/or contracts and to take any further actions necessary to apply for, receive, and/or expend grant awards.

Section 3: This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 4: This Council declares this resolution to be an emergency measure for the immediate preservation of the public health, peace and safety of this municipality and for the further reason that it is necessary to expedite the submission of this grant application before the May 15, 2026 deadline; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

PASSED: April 27, 2026

Thomas Rourke
PRESIDENT OF COUNCIL

ATTEST: Barbara Allen
CLERK OF COUNCIL

April 27, 2026
APPROVED

FILED WITH
THE MAYOR: April 27, 2026

Marie Gallo
MAYOR MARIE GALLO