

RESOLUTION NO. 2026 - 12

A RESOLUTION AUTHORIZING BOWEN + ASSOCIATES, INC., MUNICIPAL ENGINEER, TO PERFORM CONSTRUCTION ADMINISTRATION SERVICES FOR THE BLOSSOM AND SUTHERLAND AVENUES SEWER IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY

WHEREAS, this Council is considering the Blossom and Sutherland Avenues Sewer Improvement Project, and therefore desires to authorize Bowen + Associates, Inc., Municipal Engineer, to perform construction administration services, and to file such documents in the Office of the Clerk of this Council.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1: This Council authorizes and directs Bowen + Associates, Inc., Municipal Engineer, to perform construction administration services, to include communication with relevant agencies, utilities, contractors, and residents; preparation of loan materials and legislation; bid processing; and other services necessary to further the Blossom and Sutherland Avenues Sewer Improvement Project.

Section 2: This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3: This Council declares this Resolution to be an emergency measure for the immediate preservation of the public health, peace, and safety of this Municipality, and for the further reason that said Resolution is necessary so that construction administration services can be performed in a timely manner to further the project and to comply with Ohio Environmental Protection Agency and Northeast Ohio Regional Sewer District requirements; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

PASSED: February 23, '26

Thomas Rounds
PRESIDENT OF COUNCIL

ATTEST: Barbara Allen
CLERK OF COUNCIL

February 23, 2026
APPROVED

FILED WITH
THE MAYOR: February 23, '26

M. M. Gallo
MAYOR MARIE GALLO