

RESOLUTION NO. 2025 - 2

A RESOLUTION AUTHORIZING AND DIRECTING THE ADMINISTRATION TO PURCHASE ONE (1) VERMEER CHIPPER FROM VERMEER MANUFACTURING COMPANY DBA VERMEER CORPORATION THROUGH SOURCEWELL AT A PURCHASE PRICE OF \$70,518.00, AND DECLARING AN EMERGENCY

WHEREAS, the Council authorized membership in the National Joint Power Alliance [now known as Sourcewell], a purchasing cooperative in Ordinance No. 2017-3; and

WHEREAS, the Director of Public Service has determined the need for and recommends that this Council authorize the purchase of a new wood and brush chipper for the efficient operation of the Department of Public Service; and

WHEREAS, the Vermeer Manufacturing Company dba Vermeer Corporation through Sourcewell has one (1) Vermeer chipper at a price of Seventy Thousand, Five Hundred and Eighteen Dollars (\$70,518.00) as identified in Exhibit "A" attached hereto; and

WHEREAS, Council may authorize the purchase through the City's membership in the National Joint Power Alliance [now known as Sourcewell], a purchasing cooperative, pursuant to Article V Sections 1 and 6 of the Charter, and Ohio Revised Code Section 9.48 without a competitive bidding process.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga, and State of Ohio:

Section 1: That the Administration is hereby authorized and directed to purchase from the Vermeer Manufacturing Company dba Vermeer Corporation through Sourcewell one (1) wood and brush chipper for the sum of Seventy Thousand, Five Hundred and Eighteen Dollars (\$70,518.00) as identified in Exhibit "A", attached hereto and incorporated by reference.

Section 2: This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meeting open to the public, in compliance with the law.

Section 3: This Resolution is declared to be an emergency measure necessary for the public peace, health, and safety of the Municipality, and for the further reason it is immediately necessary to authorize this purchase in order to secure the chipper at the current contract price; wherefore, this Resolution shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

PASSED: January 27, 2025

Thomas Rounds
PRESIDENT OF COUNCIL

ATTEST: Barbara Allen
CLERK OF COUNCIL

January 27, 2025
APPROVED

FILED WITH
THE MAYOR: January 27, 2025

MWG
MAYOR MARIE GALLO



EQUIPPED TO DO MORE.

Quotation

Quote: Q-08575
Date: 12/12/2024
Expiration Date: 12/31/2024
Purchase Order:

Bill To: City of Parma Heights
6281 Pearl rd
Parma Heights, OH 44130

Ship To: City of Parma Heights
6281 Pearl rd
Parma Heights, OH 44130



Mobile:

Email:

Contract # 031721-VRM

Please review the below quote for your consideration.

Table with 4 columns: Qty, Product Name, Product Details, Net Total. Row 1: 1 VERMEER BC150044VP, BC1500 WITH PSI 5.7L GASOLINE CAPACITY DRUM STYLE BRUSH CHIPPER INCLUDES A 165HP PSI 5.7L GASOLINE ENGINE, HIGH COOLANT TEMPERATURE AND LOW OIL PRESSURE AUTOMATIC SHUTDOWN; ISOLATED ENGINE AND CUTTER HOUSING; SPRING LOADED CLUTCH; LIVE HYDRAULICS; LOCKABLE CONTROL PANEL COVER; VARIABLE SPEED DUAL VERTICAL FEED ROLLERS; SELECTABLE SMARTFEED; ECOIDLE; TELESCOPING TONGUE; PINTLE HITCH; LOCKABLE TOOLBOX; LOCKABLE ENGINE SHIELD; INFEED CURTAIN; DUAL-EDGED KNIVES AND INFEED TABLE WITH LOWER FEED STOP BAR, TRAILER PSI 5.7L GASOLINE, 6-WAY ROUND TRAILER PLUG, WINCH T4I & T4F, ELECTRIC BRAKE 9.2K, MANUAL CHUTE ROTATION RIGHT SIDE, STANDARD TIRES - 235/75R17.5H/J, RT. SIDE CONTROLS PSI 5.7L GASOLINE, \$70,518.00

Summary table with 2 columns: Description, Amount. Rows: Machine Subtotal \$70,518.00, Grand Total \$70,518.00, Total Due \$70,518.00

Ben Crawford

Accepted by: [Signature]
Date: 12/12/2024