

RESOLUTION NO. 2024 – 71

**A RESOLUTION AUTHORIZING THE ADMINISTRATION TO SUBMIT AN APPLICATION FOR THE CUYAHOGA COUNTY DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT 2025 COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT, AND DECLARING AN EMERGENCY**

**WHEREAS**, the City has been advised by the Cuyahoga County Supplemental Grant Program that it can participate in a competitive application process for the awarding of a 2025 Supplemental Grant from the Cuyahoga County Department of Housing and Community Development; and

**WHEREAS**, the City can submit one or more projects as part of its application, and is eligible to receive and apply for a maximum of \$50,000.00 of grant funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The following project is designated as an approved project for use in the application to be submitted by the City of Parma Heights in response to the competitive application process undertaken by the Cuyahoga County Supplemental Grant Program:

**PARMA-PARMA HEIGHTS REGIONAL DOG PARK PROJECT**

This project will be submitted to the Department of Housing and Community Development no later than September 16, 2024 at 4:00 p.m.

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Council declares this resolution to be an emergency measure for the immediate preservation of the public health, peace, and safety of this Municipality, and for the further reason that it is necessary to expedite the submission of this Supplemental Grant Application; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

PASSED: September 9, 2024

Thomas Rounds  
PRESIDENT OF COUNCIL

ATTEST: Barbara Allen  
CLERK OF COUNCIL

September 9, 2024  
APPROVED

FILED WITH  
THE MAYOR: September 9, 2024

Marie Gallo  
MAYOR MARIE GALLO