

RESOLUTION NO. 2015-3

A RESOLUTION SUPPORTING THE APPLICATION OF EUROPA AUTO CARE TO THE CUYAHOGA COUNTY BROWNFIELD REDEVELOPMENT FUND COMMUNITY ASSESSMENT INITIATIVE IN THE CITY OF PARMA HEIGHTS, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to conduct an environmental assessment of the property at 6709 Pearl Road, PPN 473-25-002 in the City of Parma Heights Ohio; and

WHEREAS, there is funding available for the assessment of the property through the Cuyahoga County Brownfield Redevelopment Fund Community Assessment Initiative; and,

WHEREAS, Europa Auto Care desires to make application for a grant to fund the assessment of the property through the Cuyahoga County Brownfield Redevelopment Fund Community Assessment Initiative; and,

WHEREAS, Europa Auto Care will retain five full-time jobs in the City of Parma Heights and renovate the site which is located in Focus Area 6 in Section 6.68 of the City of Parma Heights Master Plan; and,

WHEREAS, the Mayor and Council desires to support this application for such funding.

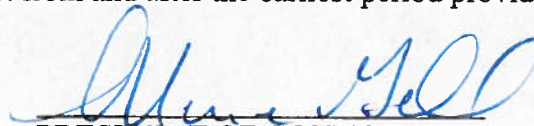
NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The Council of the City of Parma Heights supports the application of Europa Auto Care to the Cuyahoga County Brownfield Redevelopment Fund Community Assessment Initiative for a grant to receive funding for the assessment of the property at 6709 Pearl Road, PPN 473-25-002, located in the City of Parma Heights.

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in effect from and after the earliest period provided by law.

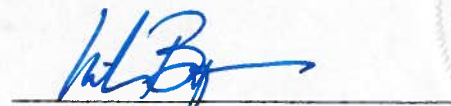
PASSED: 5-26-2015


PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan
CLERK OF COUNCIL

5-26-2015
APPROVED

FILED WITH
THE MAYOR: 5-26-2015


MAYOR