

ORDINANCE NO. 2016-3

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH GREATER CLEVELAND AUTO AUCTION, PUBLIC AUCTIONEERS, FOR THE PURPOSE OF DISPOSING OF OBSOLETE CITY VEHICLES AND EQUIPMENT AT A PUBLIC SALE, AND DECLARING AN EMERGENCY**

**WHEREAS**, Greater Cleveland Auto Auction will provide the City of Parma Heights with Auction services for the disposal of obsolete city vehicles and equipment, and;

**WHEREAS**, Greater Cleveland Auto Auction will charge the City of Parma Heights a fee of \$100.00 per auctioned item, and;

**WHEREAS**, it is in the best interest of the City of Parma Heights that said agreement be entered into.

**NOW, THEREFORE BE IT ORDAINED**, by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The Mayor is authorized and directed to enter into an Agreement with Greater Cleveland Auto Auction, for the purpose of disposing of obsolete city vehicles and equipment, a list of which is attached hereto and incorporated herein as Exhibit "A" at a public sale.

Section 2. The money needed for the transaction shall be paid from funds theretofore appropriated for said purpose.

Section 3. Council finds and determines that all formal action of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 4. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of said City and for the further reason it is necessary to provide for an agreement between Greater Cleveland Auto Auction and the City of Parma Heights; wherefore, this ordinance shall be in full force and effect from and immediately after its passage by Council and approval by the Mayor.

PASSED: 2-22-2016

ATTEST: Florence A. Bohdan  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: 2-22-2016

  
PRESIDENT OF COUNCIL

2-22-2016  
APPROVED

  
MAYOR

Ord. No. 2016-

Exhibit A

2004 MITSUBISHI  
VIN# JA3AJ66F04U019239  
Model: LANCER

2007 FORD  
VIN# 2FAFP71W57X147465  
Model: CVP