

ORDINANCE NO. 2015-51

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF PARMA HEIGHTS, OHIO, TO ENTER INTO A CONTRACT WITH THE GENERAL HEALTH DISTRICT OF CUYAHOGA COUNTY, OHIO, TO PROVIDE HEALTH SERVICE FOR THE CITY OF PARMA HEIGHTS FOR THE YEAR 2016, AND DECLARING AN EMERGENCY

WHEREAS, the City of Parma Heights as a duly organized and existing City is required to furnish certain health services for its inhabitants; and

WHEREAS, said health services can be more properly furnished in conjunction with other municipalities under the auspices of the General Health District of Cuyahoga County, Ohio.

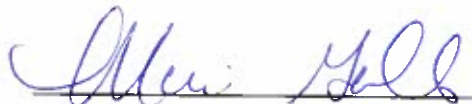
NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The Mayor of the Municipality of Parma Heights, Ohio, be and he is authorized and directed to execute on behalf of the municipality an agreement with the General Health District of Cuyahoga County in accordance with Exhibit "A", attached hereto and made a part hereof by reference as if fully rewritten.

Section 2. This Council finds and determines that all formal action of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of said City and for the further reason it is necessary to enter into said contract immediately to provide the necessary health services for the inhabitants of the City effective January 1, 2016; wherefore, this ordinance shall be in full force and effect from and immediately after its passage by Council and approval by the Mayor.

PASSED: 11-23-2015


PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan

11-23-2015
APPROVED

FILED WITH
THE MAYOR: 11-23-2015


MAYOR