



City of Parma Heights Council Meeting

6281 Pearl Road

Monday, April 11, 2022 7:00 PM

ROLL CALL

PLEDGE OF ALLEGIANCE

ACTION ON MINUTES: MARCH 28, 2022 COUNCIL MEETING MINUTES

REPORTS FROM MAYOR AND DIRECTORS

COMMUNICATIONS:

1. SANDRA K ENT LLC DBA GIOVANNIS ITALIAN MARKET
6863 W 130TH, PARMA HGTS, OH 44130
2. COUNCILMAN HAASE: PLANNING COMMISSION MEETING HELD MARCH 7, 2022

LEGISLATION

Third Reading

1. **Resolution 2022-2:** A RESOLUTION AUTHORIZING THE MAYOR TO DISPOSE OF OBSOLETE VEHICLES AND EQUIPMENT AT A PUBLIC SALE THROUGH GOVPLANET/IRONPLANET, AND DECLARING AN EMERGENCY.
2. **Ordinance 2022-10:** AN ORDINANCE OPTING OUT OF HOUSE BILL 172 (H.B. 172) AND BANNING THE DISCHARGE, IGNITION OR EXPLOSION OF FIREWORKS IN THE CITY OF PARMA HEIGHTS AND DECLARING AN EMERGENCY.
3. **Ordinance 2022-12:** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A LED STREET LIGHTING AGREEMENT WITH THE CLEVELAND ELECTRIC ILLUMINATING COMPANY [CEI] TO PROVIDE FOR STREET LIGHTING REPLACEMENT, AND DECLARING AN EMERGENCY.

Second Reading

4. **Ordinance 2022-14:** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CITY OF NORTH ROYALTON TO PROVIDE FOR PRISONER HOUSING SERVICES, AND DECLARING AN EMERGENCY

First Reading

5. **Resolution 2022-6:** A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT OF THE PROGRAM OF UTILIZATION FOR NATHAN HALE PARK, BY AND BETWEEN THE CITY OF PARMA HEIGHTS, AND THE NATIONAL PARK SERVICE, TO AUTHORIZE CONSTRUCTION OF A STORMWATER RETENTION BASIN PROJECT ON SAID LAND, AND DECLARING AN EMERGENCY.

6. **Resolution 2022-7:** A RESOLUTION AUTHORIZING THE DIRECTOR OF ECONOMIC DEVELOPMENT TO SUBMIT A GRANT APPLICATION, ON BEHALF OF THE CITY OF PARMA HEIGHTS, FOR THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR) RECREATIONAL TRAILS PROGRAM (RTP) GRANT AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS, IF ANY, TO ACCEPT SUCH GRANT FUNDING, IF AWARDED, AND DECLARING AN EMERGENCY

7. **Ordinance 2022-16:** AN ORDINANCE PERMITTING THE DIRECTOR OF PUBLIC SERVICE TO PURCHASE ONE (1) 2022 RAM 2500 TRADESMAN VIA PURCHASE ORDER WITH BRUNSWICK AUTO MART AND AUTHORIZING THE MAYOR TO ENTER INTO SAID AGREEMENT, AND DECLARING AN EMERGENCY

PUBLIC SESSION

ADJOURNMENT

CITY HALL WILL BE OPEN FOR THE COUNCIL MEETING