

RESOLUTION NO. 2019 - 17

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FROM THE CITY OF PARMA HEIGHTS FOR A PROJECT TO BE CONSIDERED BY THE CUYAHOGA COUNTY SUPPLEMENTAL GRANT PROGRAM FOR THE PERIOD MARCH 1, 2020 THROUGH FEBRUARY 28, 2021, AND DECLARING AN EMERGENCY

WHEREAS, the City has been advised by the Cuyahoga County Supplemental Grant Program that it can participate in a competitive application process for awarding of a Supplemental Grant for the period March 1, 2020 through February 28, 2021; and

WHEREAS, the City can submit one or more projects as part of its application, and is eligible to receive and apply for a maximum of \$50,000.00 of grant funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The following project is designated as an approved project for use in the application to be submitted by the City of Parma Heights in response to the competitive application process undertaken by the Cuyahoga County Supplemental Grant Program:

PARMA HEIGHTS WAYFINDING SIGNAGE IMPLEMENTATION PROJECT PHASE II

This project will be submitted to the Division of Community Development no later than January 3, 2020 at 4:00 p.m.

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Council declares this resolution to be an emergency measure for the immediate preservation of the public health, peace and safety of this municipality and for the further reason that it is necessary to expedite the submission of this Supplemental Grant Application; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

ADOPTED: 12-17-2019   
PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan 12-17-2019  
CLERK OF COUNCIL APPROVED

FILED WITH THE MAYOR: 12-17-2019   
MAYOR