**RESOLUTION NO. 2016-7**

**A RESOLUTION AUTHORIZING DANIEL J. NEFF, MUNICIPAL ENGINEER, TO PREPARE THE PLANS, SPECIFICATIONS, AND ESTIMATE OF COST FOR FULL DEPTH CONCRETE REPAIR ON VARIOUS STREETS AND PUBLIC LAND LOCATED WITHIN THE CITY; AND DECLARING AN EMERGENCY.**

WHEREAS, this Council is considering full depth concrete repair on various streets and public land located within the City and therefore desires to authorize Daniel J. Neff, Municipal Engineer, to prepare the plans, specifications, and estimate of cost for such improvement, and to file such documents in the Office of the Clerk of this Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. This Council authorizes and directs Daniel J. Neff, Municipal Engineer to prepare the plans, specifications, and estimate of cost for full depth concrete repair on various streets and public land located within the City.

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Council declares this Resolution to be an emergency measure for the immediate preservation of the public health, peace and safety of this Municipality and for the further reason that said Resolution is necessary so that such plans, specifications, and estimate of cost may be prepared and filed with this Council to commence the necessary proceedings to eliminate potential and existing hazards to health and welfare of the City's residents; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

PASSED: 6-27-2016

PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan
CLERK OF COUNCIL

6-27-2016
APPROVED

FILED WITH THE MAYOR: 6-27-2016

MAYOR