

RESOLUTION NO. 2016-15

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FROM
THE CITY OF PARMA HEIGHTS FOR A PROJECT TO BE CONSIDERED BY THE
CUYAHOGA COUNTY SUPPLEMENTAL GRANT
PROGRAM FOR THE PERIOD
APRIL 1, 2017 THROUGH DECEMBER 31, 2017, AND DECLARING AN EMERGENCY**

WHEREAS, the City has been advised by the Cuyahoga County Supplemental Grant Program that it can participate in a competitive application process for awarding of a Supplemental Grant for the period April 1, 2017 through December 31, 2017; and

WHEREAS, the City can submit one or more projects as part of its application, and is eligible to receive and apply for a maximum of \$50,000.00 of grant funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The following project is designated as an approved project for use in the application to be submitted by the City of Parma Heights in response to the competitive application process undertaken by the Cuyahoga County Supplemental Grant Program:

**THE PARMA HEIGHTS COMMUNITY AND CULTURAL CENTER EXTERIOR
REHABILITATION PROJECT**

This project will be submitted to the Division of Community Development no later than December 23, 2016 at 4:00 p.m.

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Council declares this resolution to be an emergency measure for the immediate preservation of the public health, peace and safety of this municipality and for the further reason that it is necessary to expedite the submission of this Supplemental Grant Application; wherefore, it shall be in full force and effect immediately after its passage by Council and approval of the Mayor.

ADOPTED: 11-14-2016


PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan
CLERK OF COUNCIL

11-14-2016
APPROVED

FILED WITH
THE MAYOR: 11-14-2016


MAYOR