

ORDINANCE NO. 2016-10

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO PURCHASE ONE (1) 2017 FREIGHTLINER M2 BRAUN SUPER CHIEF AMBULANCE FROM PENN CARE, INC., VIA A LEASE PURCHASE WITH KEY GOVERNMENT FINANCE AND AUTHORIZING THE MAYOR TO ENTER INTO SAID AGREEMENT AND DECLARING AN EMERGENCY

WHEREAS, the Department of Administrative Services for the State of Ohio has listed Penn Care, Inc. as a vendor; and

WHEREAS, the City desires to participate in the State Cooperative Purchasing Program, ID Number 800263; and

WHEREAS, the Department of Administrative Services for the State of Ohio has a 2017 Freightliner M2 Braun Super Chief Ambulance listed in the state bid price; and

WHEREAS, the Fire Chief has received a proposal from Penn Care, Inc., for the purchase and delivery of a 2017 Freightliner M2 Braun Super Chief Ambulance for the Fire Department, through the State Cooperative Purchasing Program, ID Number 800263, in the amount of \$225,267.00 as per Exhibit A which is attached hereto and incorporated herein as if fully rewritten; and

WHEREAS, the Fire Chief has reviewed the specifications and recommends that Council authorize the purchase and delivery of a 2017 Freightliner M2 Braun Super Chief Ambulance for the Fire Department from Penn Care, Inc., through the State Cooperative Purchasing Program, ID Number 800263, in the amount of \$225,267.00, as set forth in the letter from the Fire Chief dated March 29, 2016, attached hereto as Exhibit A; and

WHEREAS, the Fire Chief has identified the need to equip the Ambulance with various non state term schedule priced options and graphics in the aggregate amount of \$35,940.00 as per Exhibit B, which is attached hereto and incorporated herein as if fully rewritten; and

WHEREAS, the Fire Chief has obtained documentation from Penn Care, Inc. that the non-state term schedule options identified by the Fire Chief must be installed on the Ambulance as it is being built to the city specifications, attached as Exhibit C; and

WHEREAS, there is a need for an ambulance for the Fire Department to service the residents of Parma Heights; and

WHEREAS, no bidding is required since the ambulance is being purchased at the state bid price; and,

WHEREAS, the financing of the Ambulance, associated equipment and graphics described in Exhibit A and Exhibit B will through Key Government Finance via a lease with an option to purchase at the termination of said lease; and,

WHEREAS, this Council is also obviating the formal competitive bidding process for the purchase of the aforesaid ambulance by the authority granted to it in Article V Section 6 of the Charter, and Sections 145.08 and 145.09 of the Codified Ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Parma Heights, County of Cuyahoga and State of Ohio:

Section 1. The Director of Public Service is authorized to purchase from Penn Care Inc., one (1) 2017 Freightliner M2 Braun Super Chief Ambulance for the sum of \$225,267.00 as per Exhibit A.

Section 2. The Director of Public Service is authorized to purchase additional non state term schedule priced options for the Ambulance, as specified in Exhibit B in the aggregate amount of \$35,940.00.

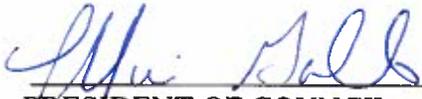
Section 3. The financing of the Ambulance, non-state term schedule priced options and graphics shall be via a lease with an option to buy through Key Government Financing for a total amount funded by the lease of \$261,207.00; which total includes the pricing shown in Section 1 and Section 2 of this Ordinance.

Section 4. The lease shall be on terms and conditions as approved by the Director of Law.

Section 5. The Mayor is authorized to execute on behalf of the Municipality a lease purchase agreement with Key Government Financing as approved by the Director of law.

Section 6. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of the Council and of any of its Committees comprised of a majority of the members of the Council that resulted in those formal actions were in meeting open to the public, in compliance with the law.

Section 7. This Ordinance is declared to be an emergency measure necessary for the public peace, health and safety of the Municipality and for the further reason it is necessary to obtain an emergency vehicle for the safety of the residents; wherefore, this ordinance shall be in full force and effect immediately upon its passage by Council and approval by the Mayor.

PASSED: 6-13-2016 _____ 
PRESIDENT OF COUNCIL

ATTEST: Florence A. Bohdan _____ 6-13-2016
CLERK OF COUNCIL APPROVED

FILED WITH
THE MAYOR: 6-13-2016 _____ 
MAYOR

EXHIBIT A

2006 Braun Chief XL III C4500 Prestige State Contract: STS No. 233 Amendment #8- 778233C (3-31-08)	\$131,700.00
Options- not on State Contract Less deductions-Exhibit A1	\$ 15,482.00
Options-State Contract: STS No. 233 Amendment #8 – Exhibit A2	\$ 2,914.00
Extended Warranty Power Tran Plus (Engine, transmission, suspension, axles, fuel system) 5 years/100,000 miles/\$100 deductible-Exhibit A3	\$ 2,380.00
TOTAL	\$151,946.00