

OFFICE USE ONLY: PERMIT # \_\_\_\_\_

PERM. PARCEL # \_\_\_\_\_

DATE: \_\_\_\_\_

FEE: \$150.00 + 1.50 tax = 151.50 + electrical

**APPLICATION FOR GARAGE PERMIT  
CITY OF PARMA HEIGHTS**

Application is hereby made for PERMIT to erect a building as described in detail below at LOCATION given. The acceptance of the permit herein applied for shall constitute an agreement on the part of the undersigned to abide by all the conditions therein contained; and to comply with all ordinances of the City of Parma Heights and the laws of the State of Ohio relating to the work to be done thereunder and said agreement is a condition of said permit.

We agree to notify the Building Department to INSPECT:  
GRADE SETTING BEFORE POURING FOUNDATION  
FRAMING BEFORE COVERING  
ROUGHED IN PLUMBING BEFORE COVERING  
ELECTRICAL WIRING BEFORE COVERING  
FINAL INSPECTION ON COMPLETION

OWNER \_\_\_\_\_  
Name Address

PHONE # \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

CONTRACTOR ADDRESS \_\_\_\_\_

CONTRACTOR PHONE # \_\_\_\_\_

ESTIMATED CONSTRUCTION COST \$ \_\_\_\_\_

Ordinance demands that you file with this application:

1. Two complete detailed Drawings of proposed Building (scale 1/2" - 1")
2. Plot Plan showing: Distance of this Building from Main Building; each sideline, rear line, all existing buildings on adjacent lots.

This Building is to be located at \_\_\_\_\_  
House # Street

GARAGE SIZE \_\_\_\_\_ x \_\_\_\_\_

HEIGHT OF GARAGE \_\_\_\_\_

*Continued on back...*

Its relation to existing main building:

Separate From       Attached Directly to       Attached thru Breezeway

INTERIOR WALLS AND CEILING FIREPROOFED?    YES       NO

If attached, Connecting Door is    SOLID WOOD       METAL

ROOMS ABOVE GARAGE? \_\_\_\_\_

FRAMING ON

16" centers

24" centers

FOOTINGS

Concrete

\_\_\_\_\_

FOUNDATION

Block

\_\_\_\_\_

SLAB

Concrete

\_\_\_\_\_

EXTERIOR WALLS

Wood

Brick

ROOF

Wood

\_\_\_\_\_

ROOFING

Asphalt Shingle

\_\_\_\_\_

ROOF STYLE

Gable

\_\_\_\_\_

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**DOWNSPOUTS MUST BE TIED INTO STORM SEWER**

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## ELECTRICAL PERMIT APPLICATION

**BASE FEE:      \$75.00**

NUMBER OF SWITCHES, OUTLETS & LIGHTING FIXTURES \_\_\_\_\_ @ \$2.00 EACH = \$ \_\_\_\_\_

1% TAX= \_\_\_\_\_

Total Electric permit = \$ \_\_\_\_\_

**ELECTRICAL CONTRACTOR** \_\_\_\_\_

**CONTRACTOR ADDRESS** \_\_\_\_\_

**CONTRACTOR PHONE #** \_\_\_\_\_

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**Signature of Owner/Contractor**

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**Date**