

**CITY OF PARMA HEIGHTS  
COUNCIL MEETING  
6281 PEARL ROAD  
MONDAY, MARCH 27, 2017  
8:00 P.M.**

1. Roll Call
2. Pledge of Allegiance
3. Approval of the March 13, 2017 Council Meeting Minutes.
4. Report of the Finance Committee.
5. Reports from Mayor and Directors.
6. Consideration of AN ORDINANCE AUTHORIZING AND DIRECTING AN EXPENDITURE FOR ASPHALT MATERIAL FOR THE REPAIR AND MAINTENANCE OF THE STREETS IN THE CITY, AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO PARTNER WITH THE CITY OF PARMA IN THE BIDDING AND PURCHASE OF ASPHALT CONCRETE MATERIAL, AND AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A WRITTEN CONTRACT WITH THE LOWEST AND BEST BIDDER THEREFORE, AND DECLARING AN EMERGENCY. **ONE READING ONLY.**
7. Consideration of AN ORDINANCE AUTHORIZING THE CITY OF PARMA HEIGHTS, OHIO TO BECOME A MEMBER OF THE NATIONAL JOINT POWER ALLIANCE (NJPA), AND DIRECTING THE MAYOR TO ENTER INTO THE PARTICIPATING MEMBERSHIP AGREEMENT, THE JOINT POWERS AGREEMENT, AND THE ASSOCIATE MEMBERSHIP AGREEMENT WITH THE NATIONAL JOINT POWER ALLIANCE AND DECLARING AN EMERGENCY. **ONE READING ONLY.**
8. Consideration of AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY COST-SHARE AGREEMENT BY AND BETWEEN THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) AND THE CITY OF PARMA HEIGHTS AND DECLARING AN EMERGENCY. **ONE READING ONLY.**
9. Consideration of AN ORDINANCE TO PROVIDE FOR THE ISSUANCE OF \$550,000 NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING A PORTION OF THE COSTS OF RECONSTRUCTING STUMPH ROAD FROM SNOW ROAD TO PEARL ROAD, INCLUDING BY INSTALLING SANITARY AND STORM SEWER LINES AND STORM DRAINAGE FACILITIES, WHERE NECESSARY, AND MAKING ALL RELATED IMPROVEMENTS, AND DECLARING AN EMERGENCY. **SECOND OF THREE READINGS.**
10. Consideration of AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSE AND OTHER EXPENDITURES OF THE CITY OF PARMA HEIGHTS, OHIO DURING THE PERIOD OF JANUARY 1, 2017 TO AND INCLUDING DECEMBER 31, 2017, AND DECLARING AN EMERGENCY. **THIRD OF THREE READINGS.**
11. Public Session
12. Adjournment.