

**CITY OF PARMA HEIGHTS  
COUNCIL MEETING  
NOVEMBER 9, 2015  
6200 PEARL ROAD  
8:00 P.M.**

1. Roll Call.
2. Pledge of Allegiance.
3. Approval of the October 26, 2015 Council Meeting Minutes
4. Report of the Finance Committee.
5. Reports from the Mayor and the Directors.
6. Consideration of AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSE AND OTHER EXPENDITURES OF THE CITY OF PARMA HEIGHTS, OHIO DURING THE PERIOD OF JANUARY 1, 2015 TO AND INCLUDING DECEMBER 31, 2015, AND DECLARING AN EMERGENCY. **SECOND OF THREE READINGS.**
7. Consideration of A RESOLUTION FOR THE SUBMISSION TO THE ELECTORS OF THE CITY OF PARMA HEIGHTS, THE QUESTION OF COUNCIL AMENDING SECTION 618.16 HUNTING PROHIBITED OF CHAPTER 618 ANIMALS OF PART SIX GENERAL OFFENSES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA HEIGHTS TO AUTHORIZE A NUISANCE ABATEMENT INITIATIVE FOR BOTH SHORT TERM AND LONG TERM CONTROL AND REDUCTION OF THE WHITE-TAILED DEER POPULATION, IN ACCORDANCE WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES AND CONTIGUOUS, ADJOINING, POLITICAL SUBDIVISIONS THAT OPT TO ADOPT A SIMILAR PLAN FOR NUISANCE ABATEMENT, ESTABLISHING AN ELECTION DATE THEREFORE, AND DECLARING AN EMERGENCY. **FIRST OF THREE READINGS.**
8. Consideration of AN ORDINANCE TO ADOPT A NEW CHAPTER 194 OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA HEIGHTS REGARDING MUNICIPAL INCOME TAX AND DECLARING AN EMERGENCY. **FIRST OF THREE READINGS.**
9. Consideration of AN ORDINANCE AUTHORIZING AND DIRECTING AN EXPENDITURE FOR PETROLEUM FUELS AND LUBRICANTS, AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR COMPETITIVE BIDS THEREFORE, AND AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A WRITTEN CONTRACT WITH THE LOWEST AND BEST BIDDER THEREFORE, AND DECLARING AN EMERGENCY. **ONE READING ONLY.**

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10. Consideration of A RESOLUTION ACCEPTING AN EASEMENT FOR THE PERPETUAL RIGHT OF WAY FOR THE OPERATION, CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, AND REPAIR OF SEWERS, SERVICE CONNECTIONS, PIPES AND APPURTENANCES INSTALLED THROUGH, IN AND UNDER THE REAL PREMISES KNOWN AS PERMANENT PARCEL NUMBERS 473-19-008 THROUGH 010 AND DECLARING AN EMERGENCY. **ONE READING ONLY.**

11. Public Session

12. Adjournment